## The Chosen S4 E3: "Moon to Blood"

- The disciples grumble and bicker about Simon's elevation to Peter
- Quintus (Dominus) orders Gaius to shrink Tent City by 10 cubits a day
- Thomas and Ramah plan their future
- Jesus heals a blind man on the Sabbath (John 9), making the Pharisees upset
- Jesus teaches a growing crowd and confronts the Pharisees (Luke 11:27-53)
- As a potential riot looms, Quintus orders Gaius to arrest Jesus, but Gaius refuses
- As Romans move in, Peter tells Jesus to leave; the disciples begin to do the same
- Quintus barrels into the crowd in pursuit, draws his sword, and kills Ramah by accident
- Thomas begs Jesus to revive Ramah; Jesus declines



3: Moon to Blood

## Questions

- What are the major themes of the episode?
- Why does it start with a flashback of David and Bathsheba?
- Why is Jesus "direct" with the Pharisees? What does he hope to accomplish?
- Why does Gaius defy Quintus?
- Were you surprised by the end of the episode? Why or why not?

clips: Ramah's final scenes

## The Cost of Following Jesus

Big James	Peter	Paul	Andrew
killed by	crucified upside	beheaded	crucified (at old
Herod Agrippa	down in Rome	in Rome	age) in Greece
Philip	Matthew	Thomas	Little James
crucified	martyred in Iraq	martyred	crucified in
in Hierapolis	or Ethiopia	in India	Persia or Egypt
Thaddeus	Nathaniel	Simon ("Z")	John
martyred	martyred	martyred (in	only disciple
(in Armenia?)	(in Armenia?)	Persia or Britain?)	not martyred?

Some were tortured, refusing to accept release, so that they might rise again to a better life. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated — of whom the world was not worthy — wandering about in deserts and mountains, and in dens and caves of the earth. – *Hebrews 11:35b-38*