

## **The Chosen S4 E8: “Humble”**

- *flashback: David enters Jerusalem; explains to his son that a lamb must have its feet anointed six days before it is sacrificed for Passover.*
- Atticus tells Pilate the raising of Lazarus may be true and that Jews may rally behind Jesus.
- Lazarus’s sister Mary spends a fortune on a jar of nard (perfume).
- After Shmuel tells the Council he will question Jesus, Caiaphas predicts that Jesus will die for the nation.<sup>i</sup>
- Shmuel and Yusif visit Lazarus’s home and warn Jesus. As Jesus explains what type of Messiah he is, Mary anoints his feet with the nard, preparing him for burial.<sup>ii</sup>
- Shmuel and Judas object. As Shmuel leaves, he sees Judas outside; the two agree that Jesus should unite the Jews against Rome.
- When Herod says Jesus’s supporters may revolt, Pilate suggests killing Lazarus.<sup>iii</sup>
- Jesus tells Matthew and Z to “borrow” a donkey and colt from a nearby village; they do so.<sup>iv</sup> With his followers behind him, Jesus rides the colt toward Jerusalem.



### **8: Humble**

#### **Questions**

- What was your favorite scene from this episode? Why was it your favorite?
- With what characters do you identify most in this episode or in this season? Why?
- Jesus told his followers more than a few times – both subtly and plainly – that he would die in Jerusalem, but only a few understood this. Why? (Think of as many reasons as you can.)

*clip (48:46 -1:04:46): preparations for the triumphal entry*

- Why did people put palm branches and cloaks on the path that Jesus would take?
- (not shown in the episode) What did they shout when he passed? Why did they shout this?

#### **In-Class Game: Name that (Secondary) Season 4 Character**

For each photo:

- Give the name of the character (3 points), or . . .  
if you can’t remember his or her name, tell something noteworthy about the character (2 points)
- Does this character actually appear in the Bible? (1 extra point)

Watch the episode: <https://watch.thechosen.tv/video/184683596189>

---

<sup>i</sup> John 11:47-53

<sup>ii</sup> Matthew 26:6-13 and John 12:1-8

<sup>iii</sup> John 12:9-11

<sup>iv</sup> Matthew 21:1-7, Mark 11:1-7, Luke 19:28-35, and John 12:12-15